



SCUTCHDITCH WOOD SPORTING TRIAL - SUNDAY 19TH APRIL 2026

Official Use Only:

Permit No. 206990

ENTRY FORM

DRIVER:	ENTRANT:
ADDRESS:	TEL NO:
	EMAIL:
POST CODE:	LICENCE NO:

CLUB:	CLUB MEMBERSHIP
Driver Next of Kin - to be notified in case of an emergency	

NAME	TEL No	RELATIONSHIP
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MAKE OF CAR:	CC:	TYPE OF FUEL: PETROL / GAS (delete one)
CLASS: (circle as appropriate) RED IRS / RED Live / BLUE IRS / BLUE Live / ROOKIE / POST HISTORIC / CLUBMAN	DOUBLE DRIVEN WITH:	

PASSENGER:	
ADDRESS:	TEL NO:
	EMAIL:
POST CODE:	LICENCE NO:

CLUB:	CLUB MEMBERSHIP
Passenger Next of Kin - to be notified in case of an emergency	

NAME	TEL No	RELATIONSHIP
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The Meeting will be held under the General Regulations of The Motor Sports UK, (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and by any other written instructions that the Organising Club may issue for the event.

Declaration Chapter 3, Appendix 4:

I declare that I have been given the opportunity to read the NCR and if any the Official Documents for this Event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the Event and I am competent to do so. I acknowledge that I understand the nature and type of the Competition and the potential risk inherent with motor sport and agree to accept that risk.

I understand that motorsport can be dangerous and accidents causing death injury disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. In consideration of the acceptance of this Entry I agree that neither any one of or any combination of the ASN and its associated Clubs, the Organisers, the Track owners or other occupiers, the promoters and their respective, officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event including but not limited to damage to property, economic loss, consequential loss or financial loss howsoever caused. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in this Event.

I declare that to the best of my belief the Driver(s) possess(es) the standard of competence necessary for an Event of the type to which this Entry relates and that the vehicle entered is suitable and roadworthy for the Event having regard to the course and the speeds which will be reached.

Chapter 3, Appendix 3.5

I have read and fully understood the regulations for Control of Drugs and Alcohol as contained in the NCR Chapter 2 Art.2, Chapter 5 App.11 Art.1.6, Chapter 3 Art.17 and have also fully familiarised myself with the information on the web sites referred to (www.motorsportuk.org www.ukad.org.uk and www.wada-ama.org) in particular the UK Anti-Doping Rules which have been adopted by the ASN. Further if I am counter-signing as the Parent or Guardian of a minor then in addition to the deemed consent to the testing of that minor (UK Anti-Doping Rules in Chapter 6) I hereby confirm that I give such consent for the minor concerned to be so tested.'

Competitors must respect that the ASN has the right to require alcohol and illicit drugs testing on any Person howsoever connected with any Entry operating within an ASN Permitted Event and shall at all times co-operate fully with the relevant procedures. These procedures are in addition to and not in substitution for any procedure undertaken by or at the instance of UK Anti-Doping.

Chapter 3 Appendix 3.7 - I hereby agree to abide by the ASN Safeguarding Policy and Guidelines and the Code of Conduct.

Signature of Entrant	Age if under 18 years
SIGNATURE OF DRIVER:	SIGNATURE OF PASSENGER:
Age if under 18 years	Age if under 18 years

Please note: If Entrant or Driver is under 18 years of age, the following declaration MUST be completed by that person's Parent or Guardian.

Chapter 3, Appendix 3: I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this Event and the NCR.

I confirm that I have acquainted myself and the minor with the NCR agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Chapter 1 App.2. Please be aware that by signing on you are entering into a legally binding contract. Where the Parent or Guardian is not present there must be a representative, who must produce a written and signed authorisation from the Parent/Guardian to act as their representative.

I declare that I am the Parent/Guardian of the Entrant/Driver - Name: **PLEASE PRINT**

ADDRESS:	RELATIONSHIP TO ENTRANT/DRIVER
POST CODE:	DATE:
EMAIL ADDRESS:	Signature:

PLEASE RETURN COMPLETED FORM TO SUE UNDERWOOD - AND PAY ENTRY FEE OF £60.00 - AS PER SR19

General Data Protection Regulations (GDPR): Under GDPR we are required to have your consent to hold personal details such as name, address, email, telephone and any other data requested on the entry form. Such data will only be used for the purposes of administering the event and only for the length of time required and to comply with any MSUK regulations. Your data will only be shared on the results sheet, the MSUK and the Emergency services should any emergency occur. By signing the entry form you are confirming that you consent to us holding and using your data for this event and that you have also informed any other persons that such data supplied on the Entry Form (e.g. Parent/Guardian or next of kin) will be held by the Club and used as above.